

Southern National Redbone Championship Hunt Agreement

National Redbone Coonhound Association does hereby enter into agreement with:

(Host Club) _____

(Address) _____

The Southern National Redbone Championship will be held on a weekend to be determined in January or February.

Directions to club: _____

UKC license and rules will be used. Entire Kitchen proceeds will go to the host club. No Gate fee during this event. Host club will furnish judges and guides for all casts.

Advertisement will be handled by NRCA. Cost will be shared.

Trophies, MOH, and Bench Show judges will be decided by committee between NRCA and Host Club. All these costs will be shared.

Please select item 1 or 2 below. The host club has these two choices of monetary settlement with National Redbone Coonhound Association:

1. 75% of net profit of all events (nite-hunt, bench show, treeing contest, water race, drag race, and/or field trial) will go to host club, if club has suitable grounds. 25% of net profits of all events till go to National Redbone Coonhound Association.
2. 60% of net profits (nite-hunt, bench show, treeing contest, water race, drag race, and/or field trial) will go to host club if club has to rent grounds. 40% of net profits of all events will go to the National Redbone Coonhound Association. Vendor fees will be shared on 60-40 plan.

This agreement must be in the possession of the NRCA Hunt Chairman before June 15th. The National Redbone Coonhound Association will act on it at National Redbone Days in July.

Host Club Officer: _____ Phone #: _____

NRCA Hunt Chairman: Jesse Boley. Phone # (517) 756-8135. Email: jesseboley@ymail.com.

Address: 203 Ellen Street, Union City, MI 49094.

(Host Club) _____ **have the following to offer:**

Location:

1. Location of Hunt: _____

2. How accessible? Gravel Road _____ Improved Road _____ State Hwy _____
3. How far from motels and restaurants? _____ miles
4. Traffic Hazards: Railroads _____ Busy intersections _____
5. Number of motel units within 5miles: _____ 10 miles: _____ 15miles: _____
20 miles: _____ 25 miles: _____

Facilities:

1. Building for headquarters: Yes _____ No _____
2. Number of buildings to house dogs: _____
3. Number of camper hook-ups: _____
4. How many amps for camper hook-ups 30amps: _____ 50amps: _____
5. Water hook ups for campers: (Explain) _____
6. How much shade? _____
7. How much parking area? _____
8. Restrooms available: Yes _____ No _____
9. Showers available: Yes _____ No _____
10. Water race facilities: Yes _____ No _____
11. Public Address System: Yes _____ No _____
12. Kitchen Facility: Yes _____ No _____
13. Liability Insurance: Yes _____ No _____

Nite- Hunt:

1. How many guides can you provide on Thurs. _____ Fri. _____ Sat. _____
2. Will casts go to satellite club? Yes _____ No _____
3. How far will casts have to travel: _____ miles
4. Will host club take entries? Yes _____ No _____

Costs:

1. Cost of campground rental: \$ _____
2. Camping fee: \$ _____ per day
3. Electric Bill: \$ _____
4. Water Bill: \$ _____
5. DNR permit for competition hunt: \$ _____
6. DNR permit for pleasure hunt prior and during competition hunt: \$ _____

Clubs that have electric hook-ups and showers will be given priority when considering location.

If the information furnished in this agreement is found to be incorrect by either party, the agreement becomes void.

Signatures:

Host Club Hunt Chairman: _____

Host Club President: _____

Host Club Secretary: _____

NRCA Hunt Chairman: _____

NRCA President: _____

NRCA Secretary: _____