

# National Redbone Days Hunt Agreement

National Redbone Coonhound Association does hereby enter into agreement with:

(Host Club) \_\_\_\_\_

(Address) \_\_\_\_\_

The National Redbone Days will be held in the spring each year (the 1<sup>st</sup> full weekend of April unless it is Easter weekend).

Directions to club: \_\_\_\_\_

\_\_\_\_\_

UKC license and rules will be used. Entire Kitchen proceeds will go to the host club. No Gate fee during this event. Host club will furnish guides for all casts (also a few non-hunting judges, if needed).

Advertisements, Trophies, MOH, and Bench Show judges will handled by NRCA. Costs will be shared.

Please select item 1 or 2 below. The host club has these two choices of monetary settlement with National Redbone Coonhound Association:

1. 75% of net profit of all events (nite-hunt, bench show, treeing contest, water race, drag race, and/or field trial) will go to host club, if club has suitable grounds. 25% of net profits of all events till go to National Redbone Coonhound Association.
2. 60% of net profits (nite-hunt, bench show, treeing contest, water race, drag race, and/or field trial) will go to host club if club has to rent grounds. 40% of net profits of all events will go to the National Redbone Coonhound Association. Vendor fees will be shared on 60-40 plan.

This agreement must be in the possession of the NRCA Hunt Chairman before March 1st. The National Redbone Coonhound Association will act on it at their annual meeting, which will be held in the spring.

Host Club Officer: \_\_\_\_\_ Phone #: \_\_\_\_\_

NRCA Hunt Chairman: Jesse Boley. Phone # (517) 756-8135. Email: jesseboley@ymail.com.

Address: 203 Ellen Street, Union City, MI 49094.

**(Host Club)** \_\_\_\_\_ **have the following to offer:**

**Location:**

1. Location of Hunt: \_\_\_\_\_  
\_\_\_\_\_
2. How accessible? Gavel Road \_\_\_\_\_ Improved Road \_\_\_\_\_ State Hwy \_\_\_\_\_
3. How far from motels and restaurants? \_\_\_\_\_ miles
4. Traffic Hazards: Railroads \_\_\_\_\_ Busy intersections \_\_\_\_\_
5. Number of motel units within 5miles: \_\_\_\_\_ 10 miles: \_\_\_\_\_ 15miles: \_\_\_\_\_  
20 miles: \_\_\_\_\_ 25 miles: \_\_\_\_\_

**Facilities:**

1. Building for headquarters: Yes \_\_\_\_\_ No \_\_\_\_\_
2. Number of buildings to house dogs: \_\_\_\_\_
3. Number of camper hook-ups: \_\_\_\_\_
4. How many amps for camper hook-ups 30amps: \_\_\_\_\_ 50amps: \_\_\_\_\_
5. Water hook ups for campers: (Explain) \_\_\_\_\_
6. How much shade? \_\_\_\_\_
7. How much parking area? \_\_\_\_\_
8. Restrooms available: Yes \_\_\_\_\_ No \_\_\_\_\_
9. Showers available: Yes \_\_\_\_\_ No \_\_\_\_\_
10. Water race facilities: Yes \_\_\_\_\_ No \_\_\_\_\_
11. Public Address System: Yes \_\_\_\_\_ No \_\_\_\_\_
12. Kitchen Facility: Yes \_\_\_\_\_ No \_\_\_\_\_
13. Liability Insurance: Yes \_\_\_\_\_ No \_\_\_\_\_

**Nite- Hunt:**

1. How many guides can you provide on Thurs. \_\_\_\_\_ Fri. \_\_\_\_\_ Sat. \_\_\_\_\_
2. Will casts go to satellite club? Yes \_\_\_\_\_ No \_\_\_\_\_
3. How far will casts have to travel: \_\_\_\_\_ miles
4. Will host club take entries? Yes \_\_\_\_\_ No \_\_\_\_\_

**Costs:**

1. Cost of campground rental: \$ \_\_\_\_\_
2. Camping fee: \$ \_\_\_\_\_ per day
3. Electric Bill: \$ \_\_\_\_\_
4. Water Bill: \$ \_\_\_\_\_
5. DNR permit for competition hunt: \$ \_\_\_\_\_
6. DNR permit for pleasure hunt prior and during competition hunt: \$ \_\_\_\_\_

Clubs that have electric hook-ups and showers will be given priority when considering location.

If the information furnished in this agreement is found to be incorrect by either party, the agreement becomes void.

**Signatures:**

Host Club Hunt Chairman: \_\_\_\_\_

Host Club President: \_\_\_\_\_

Host Club Secretary: \_\_\_\_\_

NRCA Hunt Chairman: \_\_\_\_\_

NRCA President: \_\_\_\_\_

NRCA Secretary: \_\_\_\_\_