

# National Redbone Coonhound Association

## Sectional Hunt/Show

1. Sectional points will be awarded as follows:
  - a. CW/Class Win with plus points at sectional event 10 points.
  - b. CW/Class Win during NRCA days 10 points.
  - c. Points will be awarded throughout the year from the Monday after NRCA breed days until Saturday Night hunt of NRCA days for Nite Hunt dogs.
  - d. Points will be awarded throughout the year from the Monday after NRCA breed days until the conclusion of Bench Show for NRCA days for Bench Show dogs.
  
2. Awards:
  - a. Top points earning dog in Nite Hunts will be awarded \$200 Saturday night of NRCA breed days.
  - b. Top points earning dog in Bench Show will be awarded \$200 Saturday at the conclusion of Bench Shows of NRCA breed days.
  
3. Ties:
  - a. In the event of a tie in points for Nite Hunt dogs, the dog with the highest combined scores for the sectional year will be awarded the prize money.
  - b. In the event of a tie in points for Bench Show dogs, the same panel of judges that determines overall NRCA Redbone on the bench will determine the sectional winner and that dog will be awarded the prize money.
  
4. Forms:
  - a. Clubs hosting an NRCA sectional will be required to fill out the Sectional Show/Hunt Form with all Cast & Class Winners Names of dogs & points as well as King & Queen for the bench show as well as the Nite Hunt.
  - b. Pictures may be submitted for redbook and should be emailed to the hunt chairman at: [ilredboneconnection@yahoo.com](mailto:ilredboneconnection@yahoo.com).
  - c. A Copy of the UKC hunt & bench show reports should be included and sent to the hunt chairman at: Tim Bolin - 8186 McNicol Road, Patoka, IL 62875 or [ilredboneconnection@yahoo.com](mailto:ilredboneconnection@yahoo.com).

## NRCA SECTIONAL REPORT

DATE OF SECTIONAL: \_\_\_\_\_

NAME OF HOST CLUB & LOCATION: \_\_\_\_\_

SIGNATURE OF CLUB OFFICER: \_\_\_\_\_

KING OF HUNT: \_\_\_\_\_ + POINTS: \_\_\_\_\_

QUEEN OF HUNT: \_\_\_\_\_ + POINTS: \_\_\_\_\_

KING OF SHOW: \_\_\_\_\_

QUEEN OF SHOW: \_\_\_\_\_

Other Cast Winners	Owner/Handler	+ points
1.		
2.		
3.		
4.		
5.		
6.		
Other Class Winners	Owner/Handler	
1.		
2.		
3.		
4.		
5.		
6.		

\*MUST ALSO SUBMIT A COPY OF THE UKC HUNT/BENCH SHOW REPORT

**National Redbone Coonhound Memberships**

If host club takes any NRCA club membership dues please gather \$15 for 1 year or \$40 for 3 years from the individual along with name, address, phone number and email.

Below is a form that you can have new members complete. All contact information and dues money should be mailed to NRCA Secretary/Treasurer, TJ Bolin, 8333 Jones Road, Alma, IL 62807. If you have any questions regarding membership dues please contact TJ at bolintj@gmail.com or (618) 339-8041.

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One year individual (\$15)

Three years individual (\$40)

One year family (\$15)

Three years family (\$40)

Name:

\_\_\_\_\_

Street Address:

\_\_\_\_\_

Town, State, & Zip:

\_\_\_\_\_

Phone Number #1:

\_\_\_\_\_

Phone Number #2:

\_\_\_\_\_

Email Address:

\_\_\_\_\_

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