

# NRCA Youth Championship Hunt Agreement

National Redbone Coonhound Association does hereby enter into agreement with:

(Host Club) \_\_\_\_\_

(Address) \_\_\_\_\_

(Phone) \_\_\_\_\_

To co-sponsor a Redbone Youth Championship Hunt on (date) \_\_\_\_\_

Directions to club: \_\_\_\_\_

Date that you would like to host this event: \_\_\_\_\_

Bench Show entry deadline \_\_\_\_\_ Bench show entry \$ \_\_\_\_\_

Nite- Hunt entry deadline \_\_\_\_\_ Nite-Hunt entry \$ \_\_\_\_\_

You are encouraged to host other events (water race, field trial, etc) as well as fun games for the youth. Please list any other events that you plan to host along with their deadline and entry dollar amount:

UKC license to be used will be the one held by the host club.

The host club will purchase high scoring Redbone trophy of hunt and best overall Redbone of Show. NRCA will not share any profits or loss.

The club shall advertise this event on UKC confirmation form (special event) as a National Redbone Coonhound Association Youth Championship. This event is open to youth handlers with all breeds of coonhounds.

Host club is to spend a minimum of \$40 for special Redbone trophies. All kitchen money will go to the host club. The association will give host club \$300 to support event. A list of all Redbones placing in the nite-hunt and bench show must be sent to the NRCA Hunt Chairman.

This agreement must be in the possession of the NRCA Hunt Chairman before March 1st. The National Redbone Coonhound Association will act on it at their annual meeting, which will be held in the spring.

Host Club Officer: \_\_\_\_\_ Phone #: \_\_\_\_\_

NRCA member working with host club: \_\_\_\_\_ Phone #: \_\_\_\_\_

NRCA Hunt Chairman: Jesse Boley. Phone # (517) 756-8135. Email: jesseboley@ymail.com.

Address: 203 Ellen Street, Union City, MI 49094.

**National Redbone Coonhound Memberships**

If host club takes any NRCA club membership dues please gather \$15 for 1 year or \$40 for 3 years from the individual along with name, address, phone number and email. Below is a form that you can have new members complete. All contact information and dues money should be mailed to NRCA Secretary/Treasurer, TJ Bolin, 8333 Jones Road, Alma, IL 62807. If you have any questions regarding membership dues please contact TJ at bolintj@gmail.com or (618) 339-8041.

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One year individual (\$15)

Three years individual (\$40)

One year family (\$15)

Three years family (\$40)

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

Town, State, & Zip: \_\_\_\_\_

Phone Number #1: \_\_\_\_\_

Phone Number #2: \_\_\_\_\_

Email Address: \_\_\_\_\_

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# NRCA Hunt and Bench Show Report

Host Club: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Date of Event: \_\_\_\_\_

Redbones entered in Bench Show: \_\_\_\_\_ Total Number of dogs entered in Bench Show: \_\_\_\_\_

Redbones entered in Nite-Hunt: \_\_\_\_\_ Total Number of dogs entered in Nite-Hunt: \_\_\_\_\_

Overall Bench Show Winner (Redbone): \_\_\_\_\_

Owner's Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

High Scoring Dog of Hunt (Redbone): \_\_\_\_\_

Owner's Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Note: Pictures of dogs listed above must be sent to the NRCA Hunt Chairman. Please email them to Jesse Boley by email ([jesseboley@ymail.com](mailto:jesseboley@ymail.com)) or mail (203 Ellen Street, Union City, MI 49094).

Other Comments: \_\_\_\_\_

\_\_\_\_\_

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***Thank you for hosting the NRCA Youth Championship Hunt!***